



**ST. LUKE EVANGELICAL
LUTHERAN CHURCH**

**1400 Market St.,
Williamsport, PA 17701**

**The Fourth Sunday in Lent,
Sunday, March 15, 2026
8:00AM & 10:30AM**

~~~~~  
*Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.*  
~~~~~

GATHERING

GREETING AND ANNOUNCEMENTS

PRELUDE – *Sweet Hour of Prayer*, setting by William Bradbury

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

C **Amen.**

P Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

P Gracious God,

C **have mercy on us according to your steadfast love.**

P For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C **have mercy on us according to your steadfast love.**

P For desiring self-reliance instead of hungering for your word:
Gracious God,

C **have mercy on us according to your steadfast love.**

P For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,
C have mercy on us according to your steadfast love.
P For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,
C have mercy on us according to your steadfast love.
P For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God,
C have mercy on us according to your steadfast love.
P For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God,
C have mercy on us according to your steadfast love.
P God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of † Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead dwells in you,
pours God's love into your hearts,
and gives you life and peace.

GATHERING HYMN – WOV 737 *There Is a Balm in Gilead*

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
C And also with you.

PRAYER OF THE DAY

**Bend your ear to our prayers, Lord Christ, and come among us. By
your gracious life and death for us, bring light into the darkness of our
hearts, and anoint us with your Spirit, for you live and reign with the
Father and the Holy Spirit, one God, now and forever.**

Amen.

WORD

Sit

FIRST READING: 1 SAMUEL 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the Lord, designating David as the Lord's chosen successor to Saul.

¹ The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ² Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.'" ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴ Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵ He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." ⁷ But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." ¹¹ Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." ¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

PSALM: PSALM 23

(sung responsively: light *print-cantor*, *dark print-congregation*)

You anoint my head with oil. (Ps. 23:5)

¹ The Lord [|] is my shepherd;

I shall not [|] be in want.

² **The Lord makes me lie down [|] in green pastures
and leads me be- [|] side still waters.**

³ You restore my [|] soul, O Lord,

and guide me along right pathways [|] for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I
shall [|] fear no evil;**

for you are with me; your rod and your staff, they [|] comfort me.

⁵ You prepare a table before me in the presence [|] of my enemies;

you anoint my head with oil, and my cup is [|] running over.

⁶ **Surely goodness and mercy shall follow me all the days [|] of my life,
and I will dwell in the house of the [|] Lord forever.**

SECOND READING: EPHESIANS 5:8-14

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,

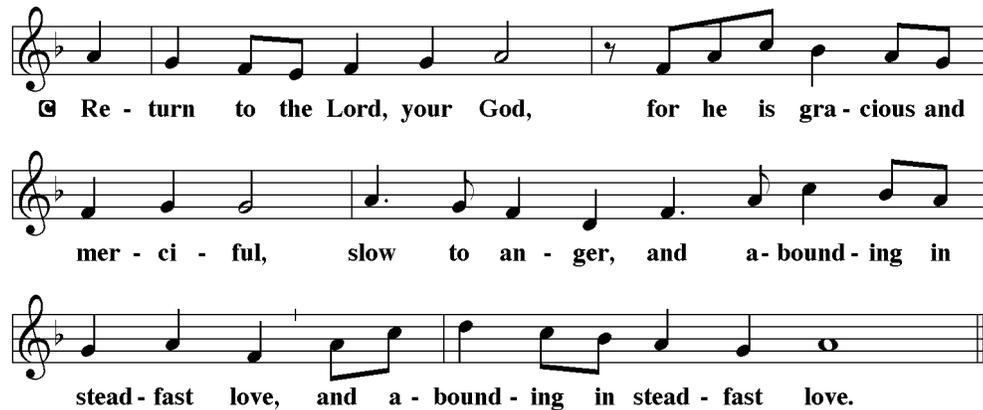
“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

Stand

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

The Holy Gospel according to John 9th Chapter.



Glo - ry to you, O Lord.

GOSPEL: JOHN 9:1-41

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him."

²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

**he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A Reconciled by God's mercy and sustained by God's presence, let us
pray for the world and its needs.

A brief silence.

After each portion of the prayers:

A Hear us, O God,

C **Your mercy is great.**

The prayers conclude:

P Receive our prayers, O God, through Jesus Christ, our strength and
salvation.

C **Amen.**

SHARING THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

The ministers & congregation may greet one another in the name of the Lord.

Peace be with you

R

Peace be with you

MEAL

Sit

ANTHEM: *My Savior, Be Thou Near Me*, J.S. Bach

Stand

OFFERTORY HYMN



☐ What shall I ren-der to the Lord for all his ben-e-fits to me? I will



of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.



I will take the cup of sal-va-tion and will call on the name of the Lord.



I will pay my vows to the Lord now in the pres-ence of all his peo-ple,



in the courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

OFFERTORY PRAYER

- A O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.
- C Amen.

GREAT THANKSGIVING



P The Lord be with you. **G** And al - so with you.



P Lift up your hearts. **G** We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give him thanks and praise.

P It is indeed right. . . (The preface appropriate to the day or season is said, concluding. . . we praise your name and join their unending hymn:



G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy God,
our living Water and our merciful Guide,
together with rivers and seas, wells and springs
we bless and magnify you.
You led your people Israel through the desert,
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,
who joined us in our desert,
pouring out his life for the world.

*In the night... (The pastor proclaims the Words of Institution,
concluding)...Do this for the remembrance of me.*

Remembering, therefore,
his life, death, and resurrection,
we await your salvation for all this thirsty world.
Pour out your Spirit on this holy food
and on all the baptized gathered for this feast:
wash away our sin,
that we may be revived for our journey by the love of Christ.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

C Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
Amen**

Sit

LAMB OF GOD (*Administrants commune*)

☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION (*Congregation Communes*)

All are invited forward. If you do not normally take communion, please cross your arms and you will be given a blessing. Children who do not take communion will receive a piece of bread with the words "Take and Eat." Visitors, if you commune in your home congregation you are welcome to commune here. (If you prefer juice rather than wine, please take one of the pre-filled glasses.)

As the ministers give the bread and wine, they say these words to each communicant:

The body of Christ, given for you. The blood of Christ, shed for you.

The communicant may say: Amen

Stand

BLESSING

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

C **Amen**

CANTICLE



C Lord, now you let your ser- vant go in peace; your word has been ful- filled.



My own eyes have seen the sal - va - tion which you have pre- pared in the



sight of ev - 'ry peo - ple: A light to re- veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men

POST-COMMUNION PRAYER

A God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.

C Amen.

SENDING

BLESSING

P Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

C Amen.

SENDING HYMN – WOV 776 *Be Thou My Vision*

DISMISSAL

A Go in peace. Believe the good news.

C **Thanks be to God.**

POSTLUDE – *All Glory be to God on High*, by J.C. Bach

ALTAR FLOWERS FOR WEEK OF MARCH 15, 2026

The Altar flowers are given to the Glory of God in memory of my mother, Marty McCarty, by Nancy McCarty.

Portions of this bulletin were reprinted from: *Sundays and Seasons.com*. Copyright 2007 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #27875; *New Revised Standard Version Bible*, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the U.S. of A. Used by permission. All rights reserved.



PRAYER LIST

FROM OUR ST. LUKE FAMILY:

Samuel Mahler; Fred Lewis; Jeanne Marquardt; Linda Wolfe; Glenda Merkel; Shirley Knade; and our homebound members.

Family and friends mourning the loss of Mary Hutchison.

Family and friends mourning the loss of Bill Merkel.

FAMILY AND FRIENDS:

Deb (Rhodes) Wertman (*brother of Dwight Rhodes*); Florence Welshans (*friend of Deb Bernocco*); Frankee Shearer (*friend of Rod & Sandy Lentz Strother*); Peggy Welch (*friend of Kim Fremberg*); Cody Bodwell,

George Zimmerman, and Alan Colabine (*grandson, uncle, and friend of Jan & Richard Ogurcak*); Kathy Eshelman (*friend of Hanne Schuman*); Joyce Jose & Andrew Jose (*friend & friend's son of Nancy McCarty*); Rio Mallet (*Grandnephew of Susan & Charles Duchman*); Jill Baker (*Daughter of Nancy McCarty's cousin*). Betsy Rider (*friend of Nancy McCarty and Williamsport*).

Family and friends mourning the loss of Susan Jean (*daughter of Rebecca Jean*).

Family & friends mourning the loss of Irene Colabine (*friend of Jan & Richard Ogurcak*).

Family & friends mourning the loss of Bob Little (*friend of Jan & Richard Ogurcak*).

Family & friends mourning the loss of Chris Leidhecker (*friend of Rebecca Ciabatari*).

For servicemen & women serving in posts far from home, and our servicemen & women readjusting to their lives here in the States.

For persistence and strength for those going through all types of recovery. *After 4 weeks' names will automatically rotate off, you may call the Church Office at 570-323-7309 to have them put back on the Prayer list.*

~~~~~

## **SUNDAY WORSHIP SCHEDULE**

### **TODAY: Mar 15th The Fourth Sunday in Lent**

8:00AM – In-person Service

9:15AM – Adult Sunday School, Bell practice

10:30AM – In-person Service & Livestream, Congregational Meeting  
Session II after last service followed by Late Coffee Hour.

### **SERVING AT THE WORSHIP SERVICE**

#### **8:00 AM:**

**Lector/Administrant:** *March 15<sup>th</sup> – Nancy McCarty, 22<sup>nd</sup> – Nancy McCarty, 29<sup>th</sup> – Nancy McCarty.*

#### **10:30 AM:**

**Altar Care:** *March – Cindy Belles*

**Assisting Ministers:** *March 15<sup>th</sup> – Charles Mahler, 22<sup>nd</sup> – Laura McNassor. 29<sup>th</sup> – John McNassor.*

**Lectors:** *March 15<sup>th</sup> – Cheryl Newburg, 22<sup>nd</sup> – Dan Lamade, 29<sup>th</sup> – Ray Schreckengast.*

**Communion Helpers:** *March 15<sup>th</sup> – Nancy Wood, 22<sup>nd</sup> – Sandy Lentz, 29<sup>th</sup> – Melanie Taormina.*

**Greeters:** *March 15<sup>th</sup> – Donna & Jim Martin, 22<sup>nd</sup> – Hanne Schuman, 29<sup>th</sup> – Jan Matz.*

**Ushers:** *March 15<sup>th</sup> – Jere Eshleman, 22<sup>nd</sup> – Jere Eshleman, 29<sup>th</sup> – Dan & Daniel Taormina.*

**Acolyte:** *March 15<sup>th</sup> – Wyatt Judge, 22<sup>nd</sup> – Daniel Taormina, 29<sup>th</sup> – Lily Judge.*

**Live Stream Assistant:** *March 15<sup>th</sup> – Brad Nason, 22<sup>nd</sup> – Dan Taormina, 29<sup>th</sup> – Charles Mahler.*

**Offering Counters:** *March 15<sup>th</sup> – Sondra Fisher & Janice Ogurcak, 22<sup>nd</sup> – Sue Beidler & Sue Duchman, 29<sup>th</sup> – Terry Belles & Ray Schreckengast.*

**THIS CALENDAR WEEK: Mar 15<sup>th</sup> – Mar 21<sup>st</sup>**

Mar 15<sup>th</sup> – 5:00PM – Cub Scouts in Bell Hall

Mar 16<sup>th</sup> – 7:00PM – PreSchool Board Meeting

Mar 17<sup>th</sup> – 9:30AM – Pericope – Library

– 9:30AM – Prayer Shawl Ministry Meeting

**Mar 18<sup>th</sup> – 6:00PM – Midweek Lenten Supper; Soup sign-up sheet in West Hall**

**– 7:00PM – Midweek Lenten Service**

Mar 19<sup>th</sup> – 6:00 PM – Choir Practice

**NEXT SUNDAY: March 22nd Fifth Sunday in Lent**

8:00AM – In-person Service

9:15AM – Adult Sunday School, Bells

10:30AM – In-person Service & Livestream

5:00 PM – Scout Meeting

## ANNOUNCEMENTS

**ATTENDANCE** – Please remember to register your attendance online using the **QR code on the back of the bulletin or fill out an attendance card** located in the back of the pew. Thank You!



### ***MIDWEEK LENTEN SUPPER & SERVICE*** ***(Wednesdays during Lent (March 18<sup>th</sup>, 25<sup>th</sup>))***

#### **MIDWEEK LENTEN SUPPER** **Soup sign-up sheet in West Hall on table.**

Join us at 6:00 PM for a simple supper of salad, soup, and bread; followed by a 7:00PM service in the Chapel.

*Note: Please Volunteer to provide food by signing up on One of the weekly sign-up sheets, located in the West Hall.*

**PRAYER CHAIN UPDATE** If you or someone you know needs prayer, please call Cindy Belles at 570-419-1363 or Karen Bergren at 570-220-3201 to start the prayer chain. If you want the name to be on the bulletin prayer list call the church office at 570-323-7309.

**SEW FINE QUILTERS – ADDITIONAL SEW FINE QUILTERS** work day in honor of “**NATIONAL QUILTING DAY**”, Saturday, March 21<sup>st</sup>, **HAS BEEN CANCELLED!!!**

**PLEASE NOTE 2<sup>ND</sup> DATE CHANGE:** *Come join the fun for our **Quilt Day** making quilts for Lutheran World Relief, the Gate House, Shepherd of the Streets, and Project Linus. Please join us on **Monday, April 6<sup>th</sup> from 9:00 am – 3:00 pm in Bell Hall.** Come and go as your time permits. No quilting experience is needed! **BYOB – Bring Your Own BAG packed with a lunch – beverages will be provided by the church.** Any questions, call Cindy Belles at 570-419-1363.*

**SHAWL MINISTRY** When members or friends of the congregation experience trying times or milestones of great joy, we present them with a prayer shawl as a visible sign of our prayers for them. Shawls can be knitted or crocheted at monthly meetings held on the 3<sup>rd</sup> Tuesday of the

month (Sept.-May) or any time at home. **The next meeting is on Tuesday, March 17th from 9:30 am -12 noon in the Lounge. All are welcome!** Any questions, call Nancy McCarty 570-419-7827.

**PARISH VISITATION CORP (PVC)** meets next on **Tuesday, April 7, 2026 in the Library at 2:00PM.** Any questions, please contact Cindy Belles at 570-419-1363.

**SERVING** (*Lectors, Assistant Minister, Communion Helper, or Live Stream Assistants*) If you would like to help serve in our 8:00AM or 10:30AM worship service(s), please contact Diane Kohler at 570-419-7085 or email [kohlerdede@gmail.com](mailto:kohlerdede@gmail.com) or Pastor Jeff at 570-323-7309.

**GREETERS** Anyone interested in serving as a greeter, please contact the church office at 570-323-7309.

**USHERS** Anyone interested in serving as an usher, please contact Nancy McCarty - [nmac7149@gmail.com](mailto:nmac7149@gmail.com) or 570- 419-7827 or the church office at 570-323-7309.

**FROM THE FELLOWSHIP MINISTRY** Please consider volunteering for Coffee Hour! All coffee, tea, paper products, etc. are in the kitchen. Volunteers are asked to provide snacks, such as muffins, donuts, cookies, etc. Please contact Ruth Croyle at 570-433-3873 or Jeanne Yaggi at 570-329-6980 if you would like us to help you set up for Coffee Hour or if you have any questions.

## **ONGOING COLLECTIONS AT ST. LUKE**

**DANIEL'S CLOSET** needs your help! Seasonal clothing and accessories are needed for all ages, from infant through adult. **Seasonal clothing** (*no summer clothing at this time and please NO hangers*) for infants, children, and adults, as well as accessories (belts, ties, shoes, purses, backpacks/bags, suitcases, etc.). All clothing must be bagged, no loose clothing, please. A collection box is located in our West Hall or items can be taken directly to Redeemer Lutheran Church at 1101 Washington Blvd., Williamsport.

**SHEPHERD OF THE STREETS** Items needed are of regular sizes not trial: Deodorant (men/Women), Toothbrushes & Toothpaste (adults/kids), Baby Wipes, Baby Powder, Baby Oil, Band-Aids, Hand Lotion, Sanitary Napkins, Tissues, Shampoo and Conditioner, Toilet Paper, Paper Towels, Laundry Pods, Bath Towels & Wash Cloths (new/slight used), Full & Queen Sheet Sets (new/slightly used), *These hygiene items are collected in the West entryway.*

**THE FOOD PANTRY** Your help is desperately needed! Food supplies are very low. Below is a list of items that the UCLC Food Pantry needs:

**Ground Coffee and Tea bags**

**White Sugar** and Brown Sugar

**Boxed Potatoes** and Alfredo Sauce

Wide Egg Noodles & Ramon Noodles

**Tomato Soup & Chicken Noodle Soup**

**Canned Chicken & Canned Tuna**

**Peanut Butter** and Jelly

Cake Mixes & Frosting

**Hot Chocolate**

Hamburger Helper

Canned Spam & Canned Ham

**Beef Stew** & Saltine Crackers

Flour, Salt & Pepper

**Small Mayonnaise, Mustard**

Canned Beets & Canned Carrots

Pork & Beans and Hearty Soups

**Canned Pineapple**

**Ketchup**

*These items are collected in our West entryway. After office hours' drop-offs: Bell Hall foyer entrance. Items in **BOLD UNDERLINED** are needed the most.*

## STAFF AT ST. LUKE



**Pastor Jeffrey LeCrone, Pastor**  
Email: [pastor@stlukeluth.comcastbiz.net](mailto:pastor@stlukeluth.comcastbiz.net)



**Karen Spencer, Office Coordinator**  
Email: [info@stlukeweb.com](mailto:info@stlukeweb.com)



**Rebecca Ciabattari, Music Director**  
Email: [beckyciab@gmail.com](mailto:beckyciab@gmail.com)



**Chris Knaur, Sexton**  
Email: [info@stlukeweb.com](mailto:info@stlukeweb.com)



**Melissa Eshleman, Business Manager**  
Email: [businessmanager.stlukeluth@gmail.com](mailto:businessmanager.stlukeluth@gmail.com)

**REMINDERS:** Office hours – M - F 9:00AM-1:00PM

Bulletin **deadline** – WEDNESDAY 9:00AM

Spectrum **deadline** – **15th of each month**

Council Pack **deadline** – FRIDAY 9:00AM before Mtg

Office E-mail – [info@stlukeweb.com](mailto:info@stlukeweb.com)

Office Phone – 570-323-7309

[tinyurl.com/StLW](http://tinyurl.com/StLW)

