



**ST. LUKE EVANGELICAL  
LUTHERAN CHURCH**

**1400 Market St.,  
Williamsport, PA 17701**

**The First Sunday in Lent,  
Sunday, February 22, 2026  
8:00AM & 10:30AM**

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*Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.*  
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**GATHERING**

**GREETING AND ANNOUNCEMENTS**

**PRELUDE** *In God, My Faithful God*, setting by Paul Bouman

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**C** **Amen.**

**P** Let us confess our sin before God, who removes our guilt  
and blots out all offenses.

*Silence is kept for reflection.*

**P** Gracious God,

**C** **have mercy on us according to your steadfast love.**

**P** For seeking worldly delights that deceive us and dishonor you:  
Gracious God,

**C** **have mercy on us according to your steadfast love.**

**P** For desiring self-reliance instead of hungering for your word:  
Gracious God,

**C** **have mercy on us according to your steadfast love.**

**P** For failing to recognize your coming reign,  
and for hindering the work of the Spirit: Gracious God,  
**C** **have mercy on us according to your steadfast love.**  
**P** For drawing from the well of self-serving ambition,  
and for disdaining the living water Christ offers: Gracious God,  
**C** **have mercy on us according to your steadfast love.**  
**P** For disregarding voices from the margin,  
and for distrusting signs of your healing and hope in the world:  
Gracious God,  
**C** **have mercy on us according to your steadfast love.**  
**P** For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life:  
Gracious God,  
**C** **have mercy on us according to your steadfast love.**  
**P** God's steadfast love, grace, and forgiveness abound.  
Through faith, the free gift of God, you have been clothed in the  
righteousness of Christ.  
In the name of † Jesus Christ, your sins are forgiven.  
The Spirit of the One who raised Christ from the dead dwells in you,  
pours God's love into your hearts, and gives you life and peace.  
**C** **Amen.**

**GATHERING HYMN** – LBW 99 *O Lord, throughout These Forty Days*

## **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

**C** **And also with you.**

## **PRAYER OF THE DAY**

**Lord God, our strength, the struggle between good and evil rages  
within and around us, and the devil and all the forces that defy you  
tempt us with empty promises. Keep us steadfast in your word, and  
when we fall, raise us again and restore us through your Son, Jesus  
Christ, our Savior and Lord, who lives and reigns with you and the  
Holy Spirit, one God, now and forever.**

**Amen.**

## WORD

*Sit*

### **FIRST READING: GENESIS 2:15-17, 3:1-7**

*Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.*

<sup>15</sup> The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the LORD God commanded the man, "You may freely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup> Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup> The woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " <sup>4</sup> But the serpent said to the woman, "You will not die, <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.



### **PSALM: PSALM 32**

(sung responsively: light *print-cantor*, dark *print-congregation*)

*Mercy embraces those who trust in the LORD. (Ps. 32:10)*

<sup>1</sup> Happy are they whose transgressions <sup>|</sup> are forgiven,  
and whose sin is <sup>|</sup> put away!

<sup>2</sup> **Happy are they to whom the LORD im- <sup>|</sup> putes no guilt,  
and in whose spirit there <sup>|</sup> is no guile!**

<sup>3</sup> While I held my tongue, my bones with- <sup>|</sup> ered away,  
because of my groaning <sup>|</sup> all day long.

- <sup>4</sup> For your hand was heavy upon me | day and night;  
my moisture was dried up as in the | heat of summer.**
- <sup>5</sup> Then I acknowledged my sin to you, and did not con- | ceal my guilt.  
I said, "I will confess my transgressions to the LORD." Then you  
forgave me the guilt | of my sin.
- <sup>6</sup> Therefore all the faithful will make their prayers to you in | time of  
trouble;  
when the great waters overflow, they | shall not reach them.**
- <sup>7</sup> You are my hiding-place; you preserve | me from trouble;  
you surround me with shouts | of deliverance.
- <sup>8</sup> "I will instruct you and teach you in the way that | you should go;  
I will guide you | with my eye.**
- <sup>9</sup> Do not be like horse or mule, which have no | understanding;  
who must be fitted with bit and bridle, or else they will | not stay  
near you."
- <sup>10</sup> Great are the tribulations | of the wicked;  
but mercy embraces those who trust | in the LORD.**
- <sup>11</sup> Be glad, you righteous, and rejoice | in the LORD;  
shout for joy, all who are | true of heart.

## **SECOND READING: ROMANS 5:12-19**

*Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.*

<sup>12</sup> Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned <sup>13</sup> for sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

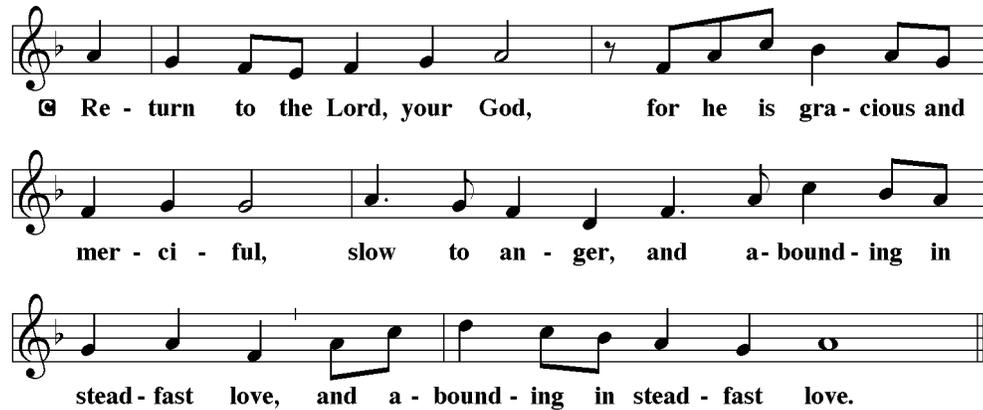
<sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death reigned through that one, much more surely will

those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

<sup>18</sup> Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

*Stand*

## GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

The Holy Gospel according to Matthew 4<sup>th</sup> Chapter.



Glo - ry to you, O Lord.

## GOSPEL: MATTHEW 4:1-11

*Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.*



<sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup> He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup> The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup> But he answered, "It is written,

'One does not live by bread alone, but by every word that comes from the mouth of God.' "

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, "If you are the Son of God, throw yourself down, for it is written,

'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' "



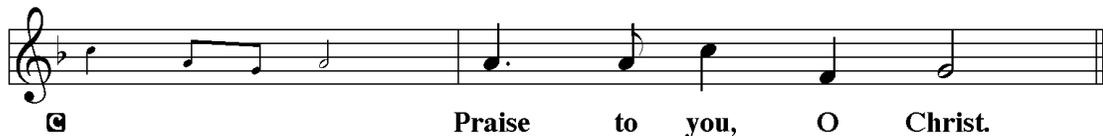
<sup>7</sup> Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, <sup>9</sup> and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup> Then Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’ ”



<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

### The Gospel of the Lord.



*Sit*

## SERMON

*Silence for reflection may follow.*

Stand

**HYMN OF THE DAY** WOV 741 *Thy Holy Wings*

## NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

**A** Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

*After each portion of the prayers:*

**A** Hear us, O God,

**C** **Your mercy is great.**

*The prayers conclude:*

**P** Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C** **Amen.**

## **SHARING THE PEACE**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*The ministers & congregation may greet one another in the name of the Lord.*

Peace be with you

**R**

Peace be with you

## MEAL

*Sit*

**ANTHEM:** *Hear My Prayer*, by Moses Hogan

*Stand*

### OFFERTORY HYMN



**C** What shall I ren-der to the Lord for all his ben-e-fits to me? I will



of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.



I will take the cup of sal-va-tion and will call on the name of the Lord.



I will pay my vows to the Lord now in the pres-ence of all his peo-ple,



in the courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

### OFFERTORY PRAYER

**A** O God, maker of heaven and earth,  
your steadfast love embraces all creation.  
You send rain and sunshine to nourish the earth  
and bring forth its bounty.  
Through these gifts of bread and wine,  
draw us into the death and life of your Son,  
who calls us to bear witness to his saving work.  
We ask this in Jesus' name.

**C** Amen.

## GREAT THANKSGIVING



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give him thanks and praise.

**P** It is indeed right. . . (The preface appropriate to the day or season is said, concluding. . . we praise your name and join their unending hymn:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

**P** Holy God,  
our living Water and our merciful Guide,  
together with rivers and seas, wells and springs  
we bless and magnify you.

You led your people Israel through the desert,  
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,  
who joined us in our desert,  
pouring out his life for the world.

*In the night... (The pastor proclaims the Words of Institution, concluding)...Do this for the remembrance of me.*

Remembering, therefore,  
his life, death, and resurrection,  
we await your salvation for all this thirsty world.  
Pour out your Spirit on this holy food  
and on all the baptized gathered for this feast:  
wash away our sin,  
that we may be revived for our journey by the love of Christ.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

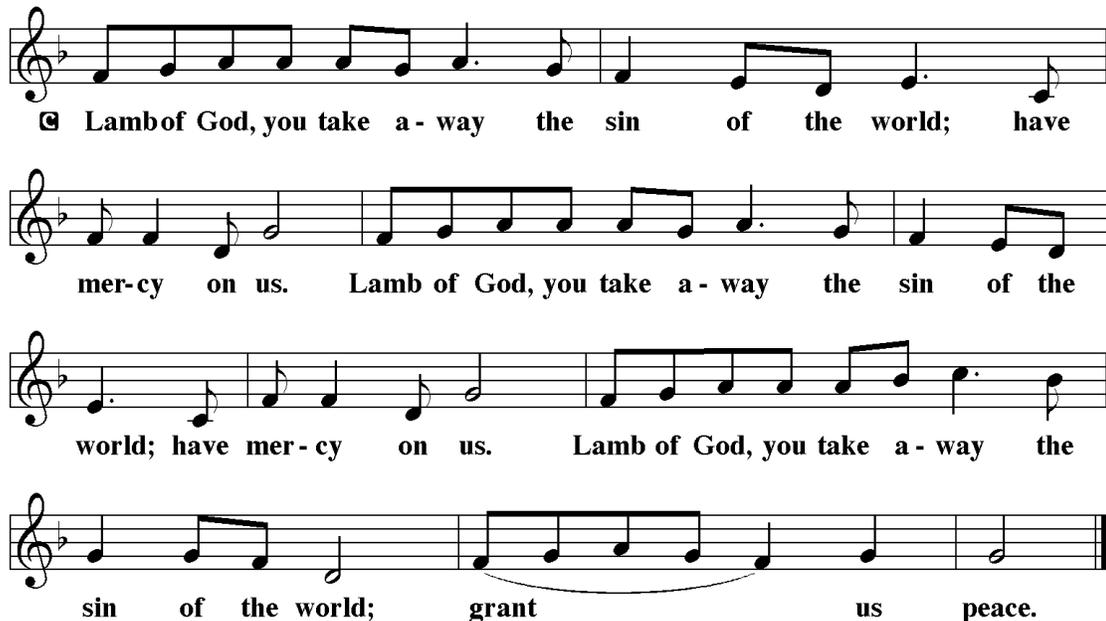
**C Amen.**

## **LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

*Sit*

## **LAMB OF GOD** (*Administrants commune*)



☞ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION (*Congregation Communes*)

*All are invited forward. If you do not normally take communion, please cross your arms and you will be given a blessing. Children who do not take communion will receive a piece of bread with the words "Take and Eat." Visitors, if you commune in your home congregation you are welcome to commune here. (If you prefer juice rather than wine, please take one of the pre-filled glasses.)*

*As the ministers give the bread and wine, they say these words to each communicant:*

The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say: Amen*

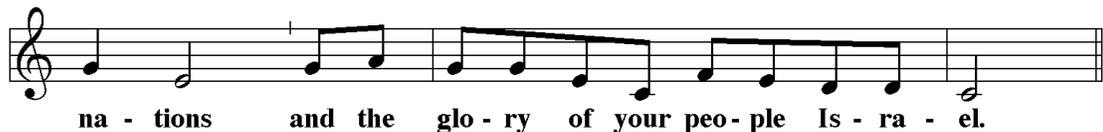
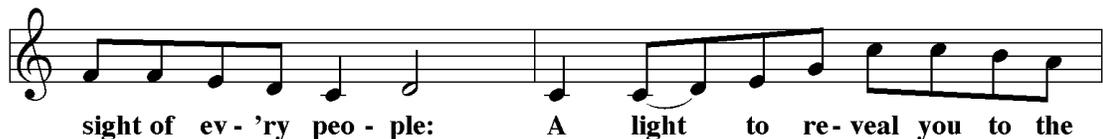
*Stand*

## BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you  
and keep you in his grace.

**C** Amen

## CANTICLE



## **POST-COMMUNION PRAYER**

**P** God of our salvation,  
we give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.  
Through the body and blood of your Son,  
may we become Christ's body in the world,  
bearing witness to your love for all creation,  
through Jesus Christ, our Savior and Lord.

**C** **Amen.**

## **SENDING**

### **BLESSING**

**P** Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
✠ bless you now and always.

**C** **Amen.**

**SENDING HYMN LBW 341** *Jesus, Still Lead On*

### **DISMISSAL**

**A** Go in peace. Believe the good news.  
**C** **Thanks be to God.**

**POSTLUDE** *Speak, O Lord, Thy Servant Heareth*, by Johann Pachelbel

## **ALTAR FLOWERS FOR WEEK OF FEBRUARY 22, 2026**

*The Altar flowers are given to the Glory of God and in loving memory of Viola and Benjamin Warfel and Doris and Oscar W. Knade Sr. by Shirley and Oscar Knade.*

## PRAYER LIST

### FROM OUR ST. LUKE FAMILY:

Tom Smith; Mary Hutchison; Samuel Mahler; Fred Lewis; Jeanne Marquardt; Linda Wolfe; Bill and Glenda Merkel; Shirley Knade; and our homebound members.

Family and friends mourning the loss of Jim Labenberg

### FAMILY AND FRIENDS:

Florence Welshans (*friend of Deb Bernocco*); Frankee Shearer (*friend of Rod & Sandy Lentz Strother*); Peggy Welch (*friend of Kim Fremberg*); Cody Bodwell, George Zimmerman, Irene & Alan Colabine and Tom Smith (*grandson, uncle, and friends of Jan & Richard Ogurcak*); Kathy Eshelman (*friend of Hanne Schuman*); Joyce Jose & Andrew Jose (*friend & friend's son of Nancy McCarty*); Rio Mallet (*Grandnephew of Susan & Charles Duchman*); Jill Baker (*Daughter of Nancy McCarty's cousin*). Betsy Rider (*friend of Nancy McCarty and Williamsport*).

Family and friends mourning the loss of Susan Jean (*daughter of Rebecca Jean*).

For servicemen & women serving in posts far from home, and our servicemen & women readjusting to their lives here in the States.

For persistence and strength for those going through all types of recovery.

*After 4 weeks' names will automatically rotate off, you may call the Church Office at 570-323-7309 to have them put back on the Prayer list.*

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## SUNDAY WORSHIP SCHEDULE

### TODAY: Feb 22nd The First Sunday in Lent

8:00AM – In-person Service

9:15AM – Adult Sunday School, Bell practice,

10:30AM – In-person Service & Livestream,

## SERVING AT THE WORSHIP SERVICE

### 8:00 AM:

**Lector/Administrant:** Feb 22<sup>nd</sup>– *Jeanne Yaggi*; March 1<sup>st</sup> – Jeanne Yaggi, 8<sup>th</sup> – Jeanne Yaggi, 15<sup>th</sup> – Nancy McCarty, 22<sup>nd</sup> – Nancy McCarty, 29<sup>th</sup> – Nancy McCarty

### 10:30 AM:

**Altar Care:** February – *Sondra Fisher*; March – Cindy Belles

**Assisting Ministers:** Feb 22<sup>nd</sup> – *Laura McNassor*; March 1<sup>st</sup> – Marilyn Eshleman, 8<sup>th</sup> – Mark Bergren, 15<sup>th</sup> – Charles Mahler, 22<sup>nd</sup> – Laura McNassor. 29<sup>th</sup> – John McNassor.

**Lectors:** Feb 22<sup>nd</sup> – *Brad Nason*; March 1<sup>st</sup> – Sue Beidler, 8<sup>th</sup> – Melanie Taormina, 15<sup>th</sup> – Cheryl Newburg, 22<sup>nd</sup> – Dan Lamade, 29<sup>th</sup> – Ray Schreckengast.

**Communion Helpers:** Feb 22<sup>nd</sup> – *Charles Mahler*; March 1<sup>st</sup> – Karen Baldys, 8<sup>th</sup> – Patricia Durand, 15<sup>th</sup> – Nancy Wood, 22<sup>nd</sup> – Sandy Lentz, 29<sup>th</sup> – Melanie Taormina.

**Greeters:** Feb 22<sup>nd</sup> – *Ruth Croyle*; March 1<sup>st</sup> – Sandy & Rod Strother, 8<sup>th</sup> – Gerda LeCrone, 15<sup>th</sup> – Donna & Jim Martin, 22<sup>nd</sup> – Hanne Schuman, 29<sup>th</sup> – Jan Matz.

**Ushers:** Feb 22<sup>nd</sup> – *David Briggs*; March 1<sup>st</sup> – Ruth Croyle, 8<sup>th</sup> – Keith Wood & Linda Updegraff, 15<sup>th</sup> – Jere Eshleman, 22<sup>nd</sup> – Jere Eshleman, 29<sup>th</sup> – Dan & Daniel Taormina.

**Acolyte:** Feb 22<sup>nd</sup> – *Daniel Taormina*; March 1<sup>st</sup> – Lily Judge, 8<sup>th</sup> – Luke Edmonds, 15<sup>th</sup> – Wyatt Judge, 22<sup>nd</sup> – Daniel Taormina, 29<sup>th</sup> – Lily Judge.

**Live Stream Assistant:** Feb 22<sup>nd</sup> – *Dan Taormina*; March 1<sup>st</sup> – Charles Mahler, 8<sup>th</sup> Daniel Taormina, 15<sup>th</sup> – Brad Nason, 22<sup>nd</sup> – Dan Taormina, 29<sup>th</sup> – Charles Mahler.

**Offering Counters:** Feb 22<sup>nd</sup> – *Sue Beidler & Marilyn Eshleman*; March 1<sup>st</sup> – Terry Belles & Jannine Monness, 8<sup>th</sup> – Nancy McCarty & Sondra Fisher, 15<sup>th</sup> – Sondra Fisher & Janice Ogurcak, 22<sup>nd</sup> – Sue Beidler & Sue Duchman, 29<sup>th</sup> – Terry Belles & Sondra Fisher.

### THIS CALENDAR WEEK: Feb 22<sup>nd</sup> – Feb 28<sup>th</sup>

Feb 22<sup>nd</sup> – 3:30 PM – Cub Scouts Blue/Gold

– 5:00PM – Scouts

Feb 24<sup>th</sup> – 9:30AM – Pericope – Library

**Feb 25<sup>th</sup> – 6:00PM – Midweek Lenten Supper; Soup sign-up sheet in West Hall.**

- 7:00PM – Midweek Lenten Service**
- 7:30 PM (after the service) Choir Practice**

**NEXT SUNDAY: March 1st Second Sunday in Lent**

- 8:00AM – In-person Service**
- 9:15AM – Adult Sunday School, Bells, Fellowship, Coffee Hour**
- 10:30AM – In-person Service & Livestream,**
- 12:00PM – Executive Committee meeting**
- 5:00 PM – Scout meeting**

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**ANNOUNCEMENTS**

**ATTENDANCE** – Please remember to register your attendance online using the **QR code on the back of the bulletin or fill out an attendance card** located in the back of the pew. Thank You!

**DEADLINE TO ORDER EASTER FLOWERS IS TOMORROW – Feb 23<sup>rd</sup>.** Extra order forms are on table in West Hall.

**MIDWEEK LENTEN SUPPER – Soup sign-up sheet in West Hall on table.**

**PRAYER CHAIN UPDATE** If you or someone you know needs prayer, please call Cindy Belles at 570-419-1363 or Karen Bergren at 570-220-3201 to start the prayer chain. If you want the name to be on the bulletin prayer list call the church office at 570-323-7309.

**SEW FINE QUILTERS** - Come join the fun for our *Quilt Day* making quilts for Lutheran World Relief, the Gate House, Shepherd of the Streets, and Project Linus. Please join us on **Monday, Mar 2<sup>nd</sup> from 9:00 am – 3:00 pm in Bell Hall.** Come and go as your time permits. No quilting experience is needed! ***BYOB – Bring Your Own BAG packed with a lunch – beverages will be provided by the church.*** Any questions, call Cindy Belles at 570-419-1363.

**ADDITIONAL SEW FINE QUILTERS** work day in honor of “***NATIONAL QUILTING DAY***”, will be Saturday, March 21<sup>st</sup> from 9am – 3pm in Bell Hall. Come and join us as we make quilts for those in need.

**SHAWL MINISTRY** When members or friends of the congregation experience trying times or milestones of great joy, we present them with a prayer shawl as a visible sign of our prayers for them. Shawls can be knitted or crocheted at monthly meetings held on the 3<sup>rd</sup> Tuesday of the month (Sept.-May) or any time at home. **The next meeting is on Tuesday, March 17th from 9:30 am -12 noon in the Lounge. All are welcome!** Any questions, call Nancy McCarty 570-419-7827.

**PARISH VISITATION CORP (PVC)** meets next on **Tuesday, March 3, 2026 in the Library at 2:00PM.** Any questions, please contact Cindy Belles at 570-419-1363.

**SERVING** (*Lectors, Assistant Minister, Communion Helper, or Live Stream Assistants*) If you would like to help serve in our 8:00AM or 10:30AM worship service(s), please contact Diane Kohler at 570-419-7085 or email [kohlerdede@gmail.com](mailto:kohlerdede@gmail.com) or Pastor Jeff at 570-323-7309.

**GREETERS** Anyone interested in serving as a greeter, please contact the church office at 570-323-7309.

**USHERS** Anyone interested in serving as an usher, please contact Nancy McCarty - [nmac7149@gmail.com](mailto:nmac7149@gmail.com) or 570- 419-7827 or the church office at 570-323-7309.

**FROM THE FELLOWSHIP MINISTRY** Please consider volunteering for Coffee Hour! All coffee, tea, paper products, etc. are in the kitchen. Volunteers are asked to provide snacks, such as muffins, donuts, cookies, etc. Please contact Ruth Croyle at 570-433-3873 or Jeanne Yaggi at 570-329-6980 if you would like us to help you set up for Coffee Hour or if you have any questions.



## **ONGOING COLLECTIONS AT ST. LUKE**

**DANIEL’S CLOSET** needs your help! Seasonal clothing and accessories are needed for all ages, from infant through adult. **Seasonal clothing** (*no summer clothing at this time and please NO hangers*) for infants, children, and adults, as well as accessories (belts, ties, shoes, purses, backpacks/bags, suitcases, etc.). All clothing must be bagged, no loose clothing, please. A collection box is located in our West Hall or items can

be taken directly to Redeemer Lutheran Church at 1101 Washington Blvd., Williamsport.

**SHEPHERD OF THE STREETS** Items needed are of regular sizes not trial: Deodorant (men/Women), Toothbrushes & Toothpaste (adults/kids), Wipes, Powder, Baby Oil, Baby wash, Baby shampoo, Bars of Soap (men/women), Shaving Cream and Razor (men/women), Hand Lotion, Tissues, Shampoo and Conditioner, Toilet Paper, Paper Towels, Laundry Pods, Bath Towels & Wash Cloths (new/slight used), Full & Queen Sheet Sets (new/slightly used), *These hygiene items are collected in the West entryway.*

**THE FOOD PANTRY** Your help is desperately needed! Food supplies are very low. Below is a list of items that the UCLC Food Pantry needs:

**Ground Coffee and Tea bags**

**White Sugar** and Brown Sugar

**Boxed Potatoes** and Alfredo Sauce

Wide Egg Noodles & Ramon Noodles

**Tomato Soup & Chicken Noodle Soup**

**Canned Chicken & Canned Tuna**

**Peanut Butter** and Jelly

Cake Mixes & Frosting

**Hot Chocolate**

Hamburger Helper

Canned Spam & Canned Ham

**Beef Stew** & Saltine Crackers

Flour, Salt & Pepper

**Small Mayonnaise, Mustard**

Canned Beets & Canned Carrots

Pork & Beans and Hearty Soups

**Canned Pineapple**

**Ketchup**

*These items are collected in our West entryway.* After office hours' drop-offs: Bell Hall foyer entrance. **Items in BOLD UNDERLINED are needed the most.**







## **STAFF AT ST. LUKE**



**Pastor Jeffrey LeCrone, Pastor**  
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**REMINDERS:** Office hours – M - F 9:00AM-1:00PM

Bulletin **deadline** – WEDNESDAY 9:00AM

Spectrum **deadline** – **15th of each month**

Council Pack **deadline** – FRIDAY 9:00AM before Mtg

Office E-mail – [info@stlukeweb.com](mailto:info@stlukeweb.com)

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